

Central Bedfordshire Council Priory House Monks Walk Chicksands, Shefford SG17 5TQ

please ask for Jonathon Partridge
direct line 0300 300 4634
date 22 August 2013

NOTICE OF MEETING

SUSTAINABLE COMMUNITIES OVERVIEW & SCRUTINY COMMITTEE

Date & Time
Thursday, 5 September 2013 10.00 a.m.

Venue at

Council Chamber, Priory House, Monks Walk, Shefford

Richard Carr
Chief Executive

To: The Chairman and Members of the SUSTAINABLE COMMUNITIES OVERVIEW & SCRUTINY COMMITTEE:

Clirs D McVicar (Chairman), A R Bastable (Vice-Chairman), Mrs R B Gammons, Ms A M W Graham, R W Johnstone, K C Matthews, T Nicols, B Saunders and P Williams

[Named Substitutes:

R D Berry, D Bowater, Mrs C F Chapman MBE, D Jones, A Shadbolt and M A Smith]

All other Members of the Council - on request

MEMBERS OF THE PRESS AND PUBLIC ARE WELCOME TO ATTEND THIS MEETING

AGENDA

1. Apologies for Absence

Apologies for absence and notification of substitute members

2. Members' Interests

To receive from Members any declarations of interest and of any political whip in relation to any agenda item.

3. Chairman's Announcements and Communications

To receive any announcements from the Chairman and any matters of communication.

4. Minutes

To approve as a correct record the Minutes of the meeting of the Sustainable Communities Overview and Scrutiny Committee held on 25 July 2013 and to note actions taken since that meeting.

Petitions

To receive petitions from members of the public in accordance with the Public Participation Procedure as set out in Annex 2 of Part A4 of the Constitution.

6. Questions, Statements or Deputations

To receive any questions, statements or deputations from members of the public in accordance with the Public Participation Procedure as set out in Annex 1 of part A4 of the Constitution.

7. Call-In

To consider any decision of the Executive referred to this Committee for review in accordance with Procedure Rule 10.10 of Part D2.

8. Requested Items

To consider any items referred to the Committee at the request of a Member under Procedure Rule 3.1 of Part D2 of the Constitution.

REPORTS

Item	Subject	Pa	ige Nos.
9	Executive Member Update	*	
	To receive for information a verbal update from the Executive Members for Sustainable Communities.		
10	Planning Enforcement Plan	*	13 - 44
	To consider the draft Planning Enforcement Plan prior to consideration by the Executive.		
11	Work Programme 2013/14 and Executive Forward Plan	*	45 - 74
	To consider the currently drafted Committee work programme for 2013/14 and the Executive Forward Plan.		